**15. Don’t desire (Covet)**

* 10 Words-Commandments: how long did we take with the first comm? I am the Lord: **the first word.** Catholic tradition – different countings. 11 COMM? FIRST COMM-TWO COMMANDM.: 5 MEETINGS
* You shall not take the Name of the Lord invane: 2 meetings
* Third commandment (4th for hebrews): 2 meetings
* Forth commandment: much more: 3 meetings: the relation with our origin: Fifth: two meetings Sixth: long
* 7-8th very fast: Today we will finish and next week will be a Conclusion with a request. But we need two more? **Why?** We are entering in one comm or in two? What does the 9th com say?
* **Don’t desire the wife or the thing**? Is the comm of the voyeurs or of the drugaddicts?
* **LET US READ IN THE BIBLE**: THE DECALOG APPEARS IN TWO BOOKS: **Exodus 20,17** "You shall not desire **your neighbour’s house**. You shall not desire your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor."
* **Deuteronomy 5,21: 21**“You shall not covet your **neighbour’s wife.** You shall not set your desire on your neighbour’s house or land, his male or female servant, his ox or donkey, or anything that belongs to your neighbour.”
* WHY CONFUSION? CCC says: don’t desire the wife of your neighbour and the 10th don’t desire the anything of your neighbour.
* In Exodus first comes the house and in What does that mean: **If I say:** Don’t touch the books of my desks, the guitar in my foulder...my things? Or don’t touch my guitar, my books... upside down the order...the fact remain: DON’T TOUCH. **And if I say**: don’t desire the wife/home/things...What is the commandament? **DON’T DESIRE! The comm. IT Is only ONE! No problem about the order!**
* **1 WORD: LAST WORD.** Two tables: **one Word**:! Can we say fast the commandaments? Yes
* We read:  **Rom 13,8-9.**

**8Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. 9The commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not desire,”[**[**a**](https://www.biblegateway.com/passage/?search=Romans%2013%3A8-9&version=NIV#fen-NIV-28276a)**] and whatever other command there may be, are summed up in this one command: “Love your neighbour as yourself.” THIS IS THE SECOND TABLE** love your neighbour as yourself.

* And the FIRST TABLE? Love your God with all your heart, all your mind, all your strength. **God and neighbour**.
* **Three things are connected with the first and the second table of the Command. Heart, mind and all yourself/strength.**
* **First WORD (I am the Lord...) was the key of everything. The base of obbedience is (law) the trust. We cannot obey the UNKNOWN. BEING GRATEFUL. SOMEONE** (GOD) has done something for you. First word comes after the freedom from slavery. He has done something good for you. ONE WORD IS A RELATION. YOU WILL DO NOTHING OF WHAT WE HAVE SAID IF YOU DON’T REALLY LIKE/ IF IT IS NOT GOOD/ TRUE. **Don’t DESIRE. HOW IS POSSIBLE?**
* Comm. **Exodus 20,4...** **Do**=DEEDS\**strengt**h\things=Iolds (Money): **zemra**=don’t be hipokrit/LIE...be in the truth.; **mind**= trust Him/trust your story (4th com)/ Bless your story/enter in the blessing. Word 6 = Dont’ kill = love! Is connected with all the relations: LOVE.
* **Don’t desire! Why to talk about this now? We have talked in the 6th Com.**
* **Don’t desire the house/things (don’t steal......the Idols...the cel of the girl...she desires the things of the others...rivality).**
* **Desire the wife and the work and the house of the others means? (don’t kill...don’t bless your story...)**
* **If you want/desire anything of the others it means you are not yet blessing your story, your parents...your things/yourself/ YOU ARE NOT TRUSTING GOD. With you he was wrong.**
* **DESIRE =** "hamad”**It is the problem of the Envy, the desire of the things that belongs to others**.
* All the comm. Are here! Next week will be the last prayer with the word
* Teacher, why God said: don’t desire your neighbour’s wife? This one we know from the 6th

Why, God the holy one said: don’t desire anything of your neighbour? This one we know from the 7th com, don’t steal? The holy one gave us useless law

The Rabbi answered: from the other command. We have know how to tragress them BUT from this command.we know the origin/fount of all the other trasgressions: the HEART.

* .No one follows something if he/she did not first and foremost desire it. No one is hipokrit with God without having in heart double goal. No one is killer without collecting anger in his heart. No one is a traitor phisically without first desire him/her. No one steals without desire in his/her heart. No one lies without having in him/herself another desire.
* HAVE YOU CHANGED WITH 10 COM? Are not anymore idolater? Are you pure? do you really forgive? You know what is good but you cannot realise it! Do you obey all the com? In this one there is no way out
* **Don’t desire! Car/girl/engagement/weding feast/work...to be truth?**?
* **Do you like what we have done till here? Why? Because it was true.**
* Word 1. You have understood that you are slave of the idols. With God you are hipokrit. With your story that you have to bless it. don’t kill=also you are a killer. Many times not faithful/not truth.
* What was all this? A diagnose.
* **Perhaps you can manage with all the comm. But with DON’T DESIRE NO! Desire is a movement....**
* **Try to press/ compres the desire? (to not suffer/enjoy/...**
* **Next week we will pray with the Word...and we will offer you a JOURNEY TOWARD BAPTISM...**